



The Muslims should observe the **Ramadan** and celebrate the **Eid** with the **Caliphate!**

Observing moon regarding Ramadan and other Islamic rituals is not as complicated as it has become these days; But since the caliphate became silent, the issue has been so confused that everyone is hesitant in this matter and has been trying to justify his position by sticking to arguments. But still the problem has not been resolved.

The reason for this is not that arguments of the Book and the Sunnah conflict with each other, but the reason is that its base(asal) has been wrongly understood in the light of Shariah. For Example;

1: The boundaries of all Islamic countries have been set by the Kuffar and the murtaddeen and they have successfully managed to establish their puppet government in these nationalistic countries.

2: Sighting moon is an act of worship, The Government's and their associated Hilal committees performing this act of worship are all un-Islamic rather apostates. The Ulemas of these democratic government are not trustworthy rather they Rabbis of the murtaddeen;

3: The murtad can not be considered as witness in Islamic jurisprudence;

4: Islam has made the concept of "one Ummah" as mandatory while the concept of "one nation" has been vehemently opposed;

5: Dawlat ul Islamiyah which is also the Islamic caliphate is the only state who has established the Islamic system of governance in its full spirit.

Hence, whoever has faith would keep fast when the caliphate will declare the sighting of moon from the witnesses collected by its Hilal Committee. Sighting of moon has become like jihad for these nationalistic thugs. They abandoned jihad on the pretext that jihad is an obligation upon the state administration, we will



do it only if the heads go for it. Likewise, we will make friends with those whom the state is friends with. Similarly, the sighting of moon has been left to the astrolologist of the state.

In short, these people have made their faith(islam) dependant on Nationalism. They are unable to see the consensus of the majority of Ulema on the fact that all Muslim ummah can fast unanimously on collecting witness from an ordinary Muslim.

There are regional moon observations in various places around the world, like the people of Egypt can adhere to their local witnesses, similarly the people of As Sham, the people of Al Iraq etc can also stick to their sightseeing of Qamar. But if it is possible that we all stick to one sightseeing of moon , that would be better for us. As Prophet Muhammad (saw) said: "**Make fast on the appearance of crescent and also celebrate Eid on its appearance**". This saying is common to all Ummah. So, if possible, say for example if in Saudia Arabia or any islamic country that follows full Shari'ah and implement it in full spirit, sights the crescent of Ramadhan, all Ummah should adhere to it and fast;

The sightseeing of moon is dependent on the witnesses who may be any ordinary Muslim and is independent of the science of astronomy or astrophysics So, only one solid witness can suffice the entire Ummah to fast unanimously on the same day and this would be more suitable because this would suit the hadith quoted above that is common to this Ummah; But if it is not possible to do so then the people can follow their provinces or local moon sightseeing, and there is no harm in it. And this is the opinion of the majority of the Ulemas.

The committee of scholars when researched on this matter, came to the conclusion that if



it is not possible to adhere to one moon sightseeing for all Ummah, then people can follow their own countries crescent appearance.

One of the most important thing is that for sighting moon we need not to calculate it's appearance on the basis of astronomical or astrophysical logics. The witness of a single Muslim(seen by naked eye) is enough as Prophet Muhammad (saw) said: **"Break your fast (Eid ul fitr) if you see the crescent of Shawal, if there is cloud, complete thirty days"**. Thus neither the beginning nor the end of Ramadhan is dependent on the science of Astronomy rather it is compulsory to sight the moon with naked eyes. If you can't see the moon complete the month of shaban, if you can't see the moon at the end of Ramadhan, complete thirty days of Ramadhan. This rule is to be followed by muslims wherever they live. In this regard, Prophet Muhammad (saw) said: **"Fast upon seeing the moon and break fast(eid ul fitr) upon seeing it"**. This address is to all Muslims, whether they live in the east or west. But this is not as simple nowadays as it was back in the times of Prophethood.

Prophet Muhammad (saw) did not mention any nation while mentioning conditions for begining and ending of Ramadhan, rather it is the self ijtihaad of Ulema when they say people can adhere to their different nations beacuse they were unable to make this common to all Ummah due to some restrictions in their period. As far as our period is concerned, the unification of moon sightseeing is possible. Thus wherever the moon is sighted anywhere in the world, it becomes compulsory for the person who hears the news to adhere to it. Thus unification in matters like these (sighting of moon) will prevent the Ummah from indulging in sects or nations.

In present, this problem is all about the different governments ruling in muslim nations. Baring Dawlat ul islamia, there is hardly any islamic government on earth. All other governments have somehow fallen under the nullifiers of faith and hence are apostates and Tawaghit. They have allied with USA and are fighting the holy war against mujahidin. Thus it becomes compulsory on islamic state to make the Ummah unite in this regard and thus struck away the differences among the people.

Since the time of Prophet Muhammad (saw) till the

time of uthmania caliphate, we have evidence of moon being sighted at four places only. Now the infidels have divides us into sixty plus nations an every nation looks for its own moon and manifests its own date for the beginning of Ramadhan. This has been done in accordance to the religion of nationalism.

As they have limited the Tawheed(unity of Allah), Al wala Wal Bara(hate and love for Allah's sake), islamic brotherhood, Vastness of Ummah,Jihad and other religious preachings to borders rather than defining them on the basis of Islam. For them, their religion is dependent on their nationalism and they follow only the selected rules of Islam(which are in accordance with the nation).



Secondly, making the Ummah fast on the same day is also the duty of islamic governments just like fighting the enemies of Islam is the duty of muslim governments. In past, due to communication restrictions, people would follow the local governance or the local witnesses. Never has it happened that somebody would listen of someone sighting the moon and would not fast or break the fast(eid).

During the time of Prophet Muhammad (saw), a Bedouin came and proclaimed to have seen the moon that night. The Prophet Muhammad (saw) after checking his testimony of faith and being sufficed of him being a muslim, ordered people to make fasting from the following day. Never ever in the history of Islam has it happened that someone's testimony of witnessing the moon has

been rejected on the mere basis of nationalism or that we only believe on seeing moon in our country and reject other nations testimony.

This has happened after the fall of caliphate of uthmania when the muslims were divided into nations and Islam was made obedient to nationalism.

All Muslims were made to bow down to the rules laid down by their nations, but this has ended now as the caliphate has returned in the form of Islamic State.

After the establishment of caliphate (dawlat ul islamia), not only making bayah has become necessary but also fasting and celebrating eid with them has also become compulsory.

May Allah guide all Muslims and keep us on the rightly guided path. Ameen.